## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: To Be Assigned

Art Unit: To Be Assigned

Re:

à

Application of:

BERTI et al.

Serial No.:

To Be Assigned

Filed:

Herewith

For:

METHOD AND DEVICE FOR OPTIMIZING

A JOB CHANGE

## **INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
Mail Stop PATENT APPLICATION

September 12, 2003

Sir:

In accordance with the provisions of 37 C.F.R. § 1.97, Applicant hereby makes of record the documents listed on the accompanying PTO-1449 Form (1 page) for consideration by the Examiner in connection with the examination of the above-identified patent application. While the references are being submitted herewith, some or all of the references may not constitute prior art under the U.S. patent laws.

This Information Disclosure Statement is filed under 37 C.F.R. §1.97 (b), before the mailing date of a First Office Action. Therefore, no fee is believed due.

In the event any additional fee is due in connection with this response or if any fee has been overpaid, the deficiency or overpayment should be charged to our Deposit Account No. 50-0552.

It is respectfully requested that the references cited in the accompanying PTO-1449 form be considered and made of record. It is respectfully submitted that the pending claims are patentable over all of the references made of record at this time.

Respectfully submitted,
DAVIDSON, DAVIDSON & KAPPEL, LLC

Bv:

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| FORM PTO-1449 (REV. 7-80)  U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE |             |                      |   |   |          |                        |          | ATTY. DOCKET NO | .: 600.1289                | SERIAL N                 | SERIAL NO.: To Be Assigned |                       |                               |     |
|--|-------------|----------------------|---|---|----------|------------------------|----------|-----------------|----------------------------|--------------------------|----------------------------|-----------------------|-------------------------------|-----|
| LIST OF PRIOR ART CITED BY APPLICANT  (Use several sheets if necessary)            |             |                      |   |   |          |                        |          |                 | APPLICANT(S): BERTI et al. |                          |                            |                       |                               |     |
|  |             |                      |   |   |          |                        |          |                 | FILING DATE: Herewith      |                          | GROUP:                     | GROUP: To Be Assigned |                               |     |
|  | <del></del> | <del></del>          |   |   | <u> </u> | <del>-</del> <u></u> - |          | U.              | S. PATENT DOC              | LIMENTS                  |                            | <u> </u>              |                               |     |
| *EXAMINER<br>INITIAL   |             | DOCUMENT NUMBER DATE |   |   |          |                        |          |                 |                            | NAME                     | CLASS                      | SUB-<br>CLASS         | FILING DATE<br>IF APPROPRIATE |     |
|  | AA          | 5                    | 9 | 3 | 0_       | 4                      | 6        | 8               | Jul. 27, 99                | Zingher et al.           | 395                        | 115                   |                               |     |
|  | AB          |                      |   |   | <u> </u> |                        |          |                 |                            |                          |                            |                       |                               |     |
|  | AG          |                      |   |   |          |                        | <u> </u> |                 |                            |                          |                            |                       |                               |     |
|  | AD          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
|  | AE          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
|  | AF          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               | ··· |
|  | AG          |                      |   |   |          |                        | <u> </u> |                 |                            |                          |                            |                       |                               |     |
|  | AH          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
|  | Al          |                      |   |   |          | <u> </u>               |          |                 |                            |                          |                            |                       | <u></u>                       |     |
|  |             |                      |   |   |          |                        |          | FORE            | EIGN PATENT D              | OCUMENTS                 |                            |                       |                               |     |
|  |             | DOCUMENT NUMBER DATE |   |   |          |                        | DATE ·   | COUNTRY         | CLASS                      | SUB-                     | TRANSLATION                |                       |                               |     |
|  |             |                      |   |   |          |                        |          |                 |                            |                          |                            | CLASS                 | YES                           | NO  |
|  | AJ          | 1                    | 9 | 6 | 3        | 1                      | 4        | 69              | Feb. 19, 98                | DE - Germany             |                            |                       | see US 5,930,468              |     |
|  | AK          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
|  | AJ          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
|  | Al          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
|  | AL          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
|  | AM          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       | !                             |     |
|  | AN          |                      | _ |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
|  | AO          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
|  | AP          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
|  |             |                      |   |   | _01      | THER P                 | RIOR A   | RT (Inc         | cluding Author, T          | itle, Date, Pertinent Pa | ges, Etc.)                 |                       |                               |     |
|  | AR          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
|  | AS          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
|  | AT          |                      |   |   |          |                        |          |                 |                            |                          |                            |                       |                               |     |
| EXAMINER   |             |                      |   |   |          |                        |          |                 | DATE CONSIDERED            |                          |                            |                       |                               |     |